



**Episcopal Diocese of Arizona** 

## **Voices From The Margin:** A Jesus Movement Response to Oppression

8 June 2019 AED Triennial - Providence, RI



### Reflection



Share with your neighbor your notes on your Reflection Card...

- 1. Share how you identify with being or living at the margins?
- 2. How are we called to embody HOPE... ...as the body of Christ ...and as a member of the Jesus Movement?

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### **How We Got Here**



Our mission is to engage, educate, inspire and mobilize the Episcopal Diocese of Arizona to do justice, love kindness, and walk humbly with God.

- \* A brief historical perspective
- ❖ Canon Requirements
- \* November 4, 2017



- The top priority identified at this gathering is to increase our visibility and presence in the public square in order to advocate for gospel values in our social and political systems.
  - Specifically, the group encourages the Diocese to be courageous in social action, provide a prophetic voice in social, political and economic issues both within and outside of the church and
     Collaborate with community partners to effect those changes for



### Resource Hunt



To a greater or lesser degree ...

- ☐ Identify and inventory list of all resources available at your location
- ☐ Pastor/Priest-in-charge
- □ Deacon
- □ Vestry/Bishop's Committee
- □ Congregation/Parish
- ☐ Pulse of your Parish to an issue
- ☐ TEC (The Episcopal Church)
- ☐ Financial and Human Capital

Refer to Supplemental Guide

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### **House Rules**



- 1. Culture of Inquiry goal for rules is to provide an environment that is safe to question and leads to action.
- 2. Example [similar to the practice used by Education for Ministry (EFM) sets ground rules for participation – created and agreed to by all]  $\,$  - to include:
  - Confidentiality
  - Be Active Listeners
  - · Be Participants
  - · Respectfully disagree when necessary
  - · Agree to be on time
    - · Begin and end each meeting with prayer

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### **Barriers - Fears**



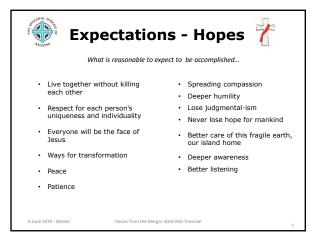
Talks to levels of vulnerability and state of self-defense and sensitivity

- Being blamed for nothing I did
- · Racism may never end
- Human nature
- Power
- My "blindspot"
- · How prejudice I am
- Bullying

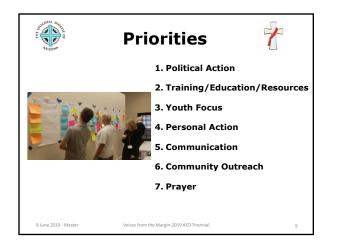
- Violence from racism
- · Who I am
- · Unconscious impulses vs. action
- Judgement
- · What tomorrow will bring
- · Frightened of own anger
- What's going to happen next
- · Inability to think before acting
- Feel out of control with rise of overt

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# How to Engage Your Community



#### STEP #1:

- Identify champion and raise up intentional leaders
   It's the initial "organizing" activities;
- Discuss emerging ministry with community/parish leadership
  - Frame the question;
- Identify community/parish concerns for the marginalized.

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# How to Engage Your Community



#### STEP #2:

- Conduct organizational meeting with diocesan VfM Team facilitated discussion and planning;
- · Building relationships within community;
- Uncover and identify spiritual gifts;
- Individualize the message to the community.

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# How to Engage Your Community



#### STEP #3

- Conduct parish workshop (the 2+/- hour meeting) the following tasks:
  - o Share vision for a social justice ministry,
  - $_{\circ}\;$  Listen to your stories and concerns.
  - Identify together and will help plan a local "action" ( e.g. join a protest, initiate a letter writing or telephone campaign, start a petition). Alternatively, we will help you partner with another parish to plan an action on an issue the community feels called to address.
- Commit to becoming part of the diocesan-wide social justice network, identify parish leadership, provide resources, and gather social justice team member contact information.
- → Goal is for people to leave empowered and know that with God's Help and in community they can do this!

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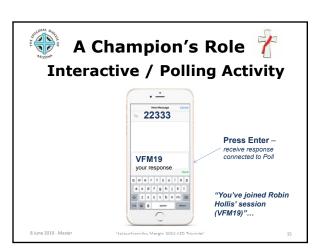
### What's Next?

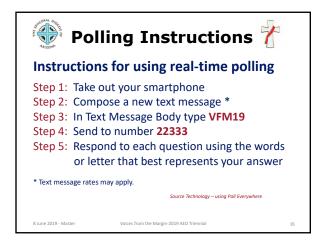


- Sustainability
- ☐ Budget
- ☐ Leadership plan
- ☐ Communicate and Educate
- Success Criteria
- $\hfill \Box$  Include as an offering in the Christian Formation for all
- $\hfill \Box$  Share the Gospel and the Stories
- ☐ Rapid Response Team -
  - ✓ Ability to respond to issues or acts contrary to our teachings and traditions of the Jesus Movement and support those who are acutely and chronically abused.

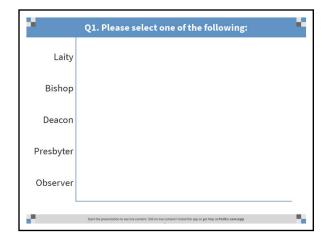
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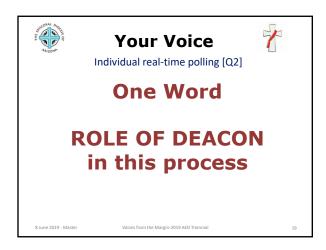
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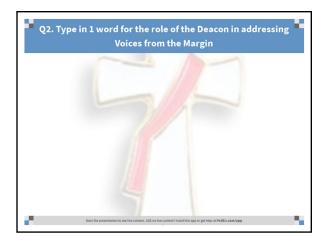


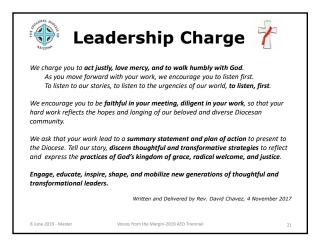




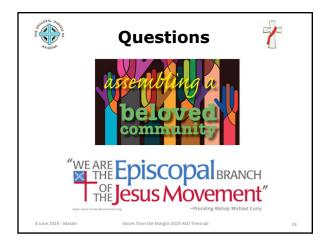


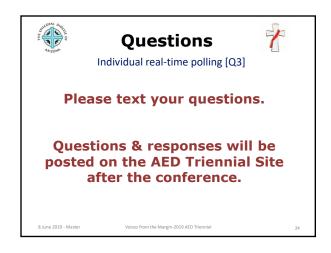




















#### **Contacts**



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#### Resources



#### The Episcopal Church website - multiple resources available:

- https://www.episcopalchurch.org/racial-reconciliation
- · https://www.episcopalchurch.org/resources-racial-reconciliation-and-justice
- https://www.episcopalri.org/ministries/the-center-for-reconciliation/ RI Center for Reconciliation
- https://www.centerforracialhealing.org/ Absalom Jones Center Episcopal Center for Racial Healing

## Ten Ways to Fight Hate - 2010 - Southern Poverty Law Center https://www.splcenter.org/20170814/ten-ways-fight-hate-community-

#### Dismantling Racism Works Web Workbook - DRWORKSBOOK

Dismantling Racism Workbook 2016

https://resourcegeneration.org/wp-content/uploads/2018/01/2016-dRworksworkbook.pdf

Refer to Supplemental Resource Guide

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## 10 Ways to Fight Hate 🏌



<u>Ten Ways to Fight Hate</u> - 2010 -Southern Poverty Law Center

Key Message (1st 5 pages of 36 pages in Supplemental Guide)



- Act Join Forces
- 2. 3. 4.
- Support the Victims
  Speak Up
  Educate Yourself
  Create An Alternative
  Pressure Leaders
- 5. 6. 7. 8. Stay Engaged
- Teach Acceptance
- 9. 10. Dig Deeper

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